

ENDURING IDENTITIES

*The Guise of Shinto in
Contemporary Japan*



JOHN K. NELSON

Enduring Identities Enduring Identities

Judith Kelson Feinstein



Enduring Identities Enduring Identities:

Enduring Identities John K. Nelson, 2000-03-01 *Enduring Identities* is an attempt to understand the continuing relevance of Shinto to the cultural identity of contemporary Japanese. The enduring significance of this ancient yet innovative religion is evidenced each year by the millions of Japanese who visit its shrines. They might come merely seeking a park like setting or to make a request of the shrine's deities asking for a marriage partner, a baby, or success at school or work, or they might come to give thanks for benefits received through the intercession of deities or to legitimate and sacralize civic and political activities. Through an investigation of one of Japan's most important and venerated Shinto shrines, Kamo Wake Ikazuchi Jinja, more commonly Kamigamo Jinja, the book addresses what appears through Western and some Asian eyes to be an exotic and incongruous blend of superstition and reason as well as a photogenic juxtaposition of present and past. Combining theoretical sophistication with extensive fieldwork and a deep knowledge of Japan, John Nelson documents and interprets the ancient Kyoto shrine's yearly cycle of rituals and festivals, its sanctified landscapes, and the people who make it viable. At local and regional levels, Kamigamo Shrine's ritual traditions, such as the famous Hollyhock Festival, and the strategies for their perpetuation and implementation provide points of departure for issues that anthropologists, historians, and scholars of religion will recognize as central to their disciplines. These include the formation of social memory, the role of individual agency within institutional politics, religious practice and performance, the shaping of sacred space and place, ethnic versus cultural identity, and the politics of historical representation and cultural nationalism. Nelson links these themes through a detailed ethnography about a significant place and institution which until now has been largely closed to both Japanese and foreign scholars. In contrast to conventional notions of ideology and institutions, he shows how a religious tradition's lack of centralized dogma, charismatic leaders, and sacred texts promotes rather than hinders a broad-based public participation with a variety of institutional agendas, most of which have very little to do with belief. He concludes that it is this structural flexibility, coupled with ample economic, human, and cultural resources, that nurtures a reworking of multiple identities, all of which resonate with the past, fully engage the present, and with care will endure well into the future.

Enduring Identities, 1993 **A Theology of Traumatic Affect** Alice Kim, 2024-10-21 The author constructs A Theology of Traumatic Affect by employing affect and trauma theories conjointly. The interconnectedness of individuals is established, which in turn uncovers the social dimensions of all traumatic experiences. A collective engagement makes bearing witness and holding the space for prophetic public imagination possible. *Encyclopedia of Identity* Ronald L. Jackson, Michael A. Hogg, 2010-06-29 Alphabetically arranged entries offer a comprehensive overview of the definitions, politics, manifestations, concepts, and ideas related to identity. **Language and Political Subjectivity** Miki Makihara, Juan L. Rodríguez, 2025-07-01 Politics and power are understood as interconnected yet opposed forms of agency that do not exist without each other and depend on transgressions and the upholding of social boundaries. *Language and Political Subjectivity*

is an ethnographic and historical piece of research that considers how Indigenous and diasporic communities with their political subjectivities expand over significant sociohistorical changes debates and struggles in the transformation of Chilean democracy and Venezuela's Bolivarian Revolution It offers an innovative approach to stancemaking as a rhetorical semiotic process that produces truth beliefs and certainties about social realities and relations *Achieving Nelson Mandela University?* Sibongile Muthwa, Denver A. Webb, 2024-08-20 South Africa's higher education sector is rooted in the country's divided past A significant State driven restructuring from around 1997 to 2005 resulted in what is largely the current configuration of public universities But just over two decades later for a variety of reasons the higher education sector in South Africa appears beset with numerous challenges Nelson Mandela University is one of the public universities that emerged from the restructuring process The university is in an ongoing state of evolution of becoming It developed out of the amalgamation of the University of Port Elizabeth Port Elizabeth Technikon and incorporation of the Port Elizabeth campus of Vista University as Nelson Mandela Metropolitan University in 2005 In 2017 it was renamed Nelson Mandela University after the world renowned statesman rather than the metropolitan area in which the university is primarily located The renaming was conceptualised as more than a marketing opportunity to rebrand the university but as an opportunity to reorientate the university to reposition Nelson Mandela University as an engaged and socially embedded university in the service of society striving to be the academic expression of the values and ethos of its iconic namesake Endeavouring to be something greater and different from the norm imbues its strategy public statements and practices The determination to achieve Mandela University serves or is intended to serve as both an organising principle and a lodestar A cross section of writers from different backgrounds situates Nelson Mandela University within the contemporary historical moment from which it emerged and examines its subsequent evolution While Nelson Mandela University has performed the usual work expected of any university it has also sought to turn the university outwards to achieve a higher purpose framing itself as a values based university on a journey to become something else In *Achieving Nelson Mandela University* the university attempts to give an account of itself The book is an intellectual and scholarly reflection on where the university has come from and where it is seeking to go *Riotous Citizens* Paul Bagguley, Yasmin Hussain, 2016-04-08 In 2001 Britain saw another summer of rioting in its cities with violent uprisings in Oldham Burnley and Bradford This book explores the reasons for those riots and explains why they mark a new departure in Britain's racial politics Riots involving racial factors are nothing new in Britain Historically violent uprisings could be blamed on heavy policing of predominantly minority communities but the riots of 2001 were more complex With elements of 1950s style race riots and echoes of the 1980s riots which saw South Asians confronting the police as the adversary the spread of unrest in 2001 was also clearly linked to poverty unemployment and the involvement of the political far right Linking original empirical research conducted amongst the Pakistani community in Bradford with a sophisticated conceptual analysis this book will be required reading for courses on race and ethnicity social movements and

policing public order Conflict Resolution - Volume I Keith William Hipel,2009-11-10 Conflict Resolution is a component of Encyclopedia of Institutional and Infrastructural Resources in the global Encyclopedia of Life Support Systems EOLSS which is an integrated compendium of twenty one Encyclopedias The Theme on Conflict Resolution deals with conflict which is an integral component in the utilization and management of all life support systems These volumes give a comprehensive review on Conflict Domains Warfare Internal Conflicts and the Search for Negotiated or Mediated Resolutions Analysis methods of conflict and its resolution Approaches to Conflict Resolution Formal Models for Conflict Resolution and Case Studies These two volumes are aimed at the following five major target audiences University and College students Educators Professional practitioners Research personnel and Policy analysts managers and decision makers and NGOs **History in Person** Dorothy C. Holland,Jean Lave,2001-01-01 Nine ethnographers address such topics as the politically sexualized transformation of identities of women political prisoners in Northern Ireland the changing character of political activism across generations in a Guatemala Mayan family and cultural forms and struggles in New York **Desert Sands Shift** Glen Perslow,AI,2025-02-27 Desert Sands Shift explores the evolving story of Bedouin communities as they navigate modernization balancing traditional nomadic culture with the demands of urban life in the Middle East It examines how Bedouins adapt to economic development and urbanization challenging the notion that modernization equates to cultural loss The book argues that Bedouins actively transform and preserve their heritage using innovative approaches to maintain cultural identity amidst social change For instance while adopting new professions they sustain tribal connections through modern technology adapting crafts for contemporary markets The book s structure progresses logically beginning with the historical context of Bedouin society including tribal kinship and reliance on livestock It then examines the catalysts of change focusing on government policies and economic pressures that drive Bedouins to urban centers Finally it delves into the strategies employed to preserve cultural identity drawing upon ethnographic fieldwork statistical data and policy analysis This approach provides readers with a comprehensive understanding of Bedouin resilience emphasizing agency and resourcefulness in the face of modernization *Putting Psychology in its Place* Graham Richards,Paul Stenner,2022-07-19 This fourth edition of Putting Psychology in Its Place builds on the previous three in introducing the history of Psychology and placing the discipline within its historical and social contexts Written by esteemed Psychologists Graham Richards and Paul Stenner this crucial text aims both to answer and raise questions about the role of Psychology in modern society by critically examining issues such as how Psychology developed and why psychoanalysis had such an impact It discusses enduring underlying conceptual problems and examines how the discipline has changed to deal with contemporary social issues such as religion race and gender The fourth edition features revised and updated chapters though the core structure remains unchanged The final chapter has been restructured and jointly re written This text was written to remain compatible with the British Psychological Society requirements for undergraduate courses and is imaginatively written and accessible to all

Putting Psychology in Its Place is an invaluable introductory text for undergraduate students of the history of Psychology and will also appeal to postgraduates academics and anyone interested in Psychology or the history of science *Adolescent Psychiatry* Judith Kelson Feinstein,1971 *The Proceedings of the ... Annual Meeting* American Psychopathological Association,1970 Self and Identity--psychosocial Perspectives Krysia M. Yardley-Matwiejczuk,Krysia Yardley,Terry Honess,1987 This study of self is a growing concern within psychology and related disciplines particularly in social and clinical psychology psychiatry and personality studies *The Psychopathology of Adolescence* American Psychopathological Association,1970 Developmental Psychology Today Justin Aaronfreed,1971 The Genesis and Evolution of Time Julius Thomas Fraser,1982 The Blackwell Encyclopedia of Sociology: HE-LE George Ritzer,2007 **The Vietnam War and Postmodernity** Michael Bibby,2000 Frederic Jameson once characterized the Vietnam War as the first terrible postmodernist war suggesting that it embodied or reflected the sensibility of an emerging historical epoch But does it make sense to place a military conflict within a category of cultural and aesthetic periodization Is it possible to see the Vietnam War as an expression and reflection of postmodernity what Jameson calls the cultural logic of late capitalism

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