

**SAMPLE QUESTION PAPER  
(Psychology)**

Maximum Marks : 100

Time : 3 hours

General Instructions :

- (i) All questions are compulsory.
  - (ii) Marks for each question is indicated against it.
  - (iii) For the multiple choice questions 1-4, please indicate the correct answer in the specified box.
  - (iv) Question no. 5-11 are of very short answer questions of 2 marks each. Answer to these questions should-not exceed beyond 25 words.
  - (v) Question No. 12-27 are short answer question of 4 marks each. Answer of these questions should not exceed 80 words each.
  - (vi) Question number 28 to 30 are long answer questions of 6 marks each. Answers of these questions should not exceed 150 words.
- 

- |  |                      |   |
|--|----------------------|---|
| 1. Which one of the following is an attribute of well-being.   |                      | 1 |
| (a) Negative thinking  | <input type="text"/> |   |
| (b) Generation gap   |                      |   |
| (c) Ethical conduct  |                      |   |
| (d) None of the above.   |                      |   |
| 2. Dreams can be explained as  |                      | 1 |
| (a) Compounds  | <input type="text"/> |   |
| (b) Cognitive events   |                      |   |
| (c) Waking state   |                      |   |
| (d) State of suggestibility  |                      |   |
| 3. Who is a visionary leader?  |                      | 1 |
| (a) One who has medium-term perspective  | <input type="text"/> |   |
| (b) One who has short term perspective   |                      |   |
| (c) One who has long term perspective  |                      |   |
| (d) One who take initiative for need satisfaction.   |                      |   |
| 4. You have to make a phone call and you ask your friend for the phone number. Which type of memory can help you remember the number for a short period. |                      | 1 |
| (a) Long term memory   | <input type="text"/> |   |
| (b) Short term memory  |                      |   |
| (c) Sensory memory   |                      |   |
| (d) Non of the above   |                      |   |

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