

# DEEP COMEDY

CURATED BY DAN GRAHAM

with SYLVIA CHIVARATANOND

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# Deep Comedy Deep Comedy

**Ying-Ying Zheng**



## Deep Comedy Deep Comedy:

*Philosophy of Humour*, 2023-07-24 This volume aims to reignite interest in a sorely neglected field within philosophy the philosophy of humour Indeed although humour jokes and laughter make up a quintessentially human domain of extreme universal importance it has not received the sustained and involved attention and investigation that it merits This volume draws on theories both distant and more nearby in order to contemporize the discussion into the 21st century with each of the ten contributions demonstrating just how many perspectives and conversations are to be had both on theoretical and concrete levels now and going forward

**The Beauty of the Lord (Studies in Historical and Systematic Theology)** Jonathan King, 2018-05-30 Rarely do theologians take up the theme of God's beauty even more rarely do they consider how God's beauty should shape the task of theology itself But the psalmist says that the heart of the believer's desire is to behold the beauty of the Lord In *The Beauty of the Lord* Jonathan King restores aesthetics as not merely a valid lens for theological reflection but an essential one Jesus our incarnate Redeemer displays the Triune God's beauty in his actions and person from creation to final consummation How can and should theology better reflect this unveiled beauty *The Beauty of the Lord* is a renewal of a truly aesthetic theology and a properly theological aesthetics

**Forgiveness in Victorian Literature** Richard Hughes Gibson, 2015-01-29 Forgiveness was a preoccupation of writers in the Victorian period bridging literatures highbrow and low sacred and secular Yet if forgiveness represented a common value and language literary scholarship has often ignored the diverse meanings and practices behind this apparently uncomplicated value in the Victorian period *Forgiveness in Victorian Literature* examines how eminent writers such as Charles Dickens George Eliot Thomas Hardy and Oscar Wilde wrestled with the religious and social meanings of forgiveness in an age of theological controversy and increasing pluralism in ethical matters Richard Gibson discovers unorthodox uses of the language of forgiveness and delicate negotiations between rival ethical and religious frameworks which complicated forgiveness's traditional powers to create or restore community and within narratives offered resolution and closure Illuminated by contemporary philosophical and theological investigations of forgiveness this study also suggests that Victorian literature offers new perspectives on the ongoing debate about the possibility and potency of forgiving

*The Living Age*, 1899 **Christian Scholar's Review**, 2007 **A Happy Day** Richard-Henry, 1886 **Plays of the 19th and 20th Centuries**, 1909 **The Complete Concordance to Shakespeare** Mary Cowden Clarke, 1894 *Collection of Plays Ca. 1870-1914*, 1898 *A Foolish Investment* Mabel Morse, 1888 **Dancing Attendance** Henry Llewellyn Williams, 1894 *The Theater*, 1889 **Eclectic Magazine, and Monthly Edition of the Living Age** John Holmes Agnew, Walter Hilliard Bidwell, Henry T. Steele, 1899 **The New Statesman**, 1914 *"Marjorie Daw"* Mary Elizabeth Braddon, 1885 *Zachariass' Funeral* William Courtright, 1877 **The Captain of the Watch** James Robinson Planché, 1876 *Miriam's Crime, Etc* Henry Thornton Craven, 1875 *Love by Induction, and Other Plays for Private Acting* Forbes Heermans, 1889 **The Contemporary Review**, 1898

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