



CONSTRUCTING MASCULINITY

Edited by
Maurice Berger,
Brian Wallis, and
Simon Watson

Constructing Masculinity Discussion In Contemporary Culture

**Maurice Berger, Brian Wallis, Simon
Watson**



Constructing Masculinity Discussion In Contemporary Culture:

Constructing Masculinity Maurice Berger, Brian Wallis, Simon Watson, 2012-09-10 This anthology takes us beyond the status of masculinity itself questioning society's and the media's normative concepts of the masculine and considering the extent to which men and women can transcend these stereotypes and prescriptions Violent and Vulnerable Performances: Challenging the Gender Boundaries of Masculinities and Femininities, 2019-01-04 This volume was first published by Inter Disciplinary Press in 2013 As social constructs masculinities and femininities are continually being challenged and reconstructed and in so doing new subjectivities are re produced The boundaries of gender thus remain both violent and vulnerable violent in the Butlerian sense of subject formation and normative gender policing and vulnerable as they are fraught with possibilities for new ways of gendering and new definitions of sexual difference This volume thus examines the boundaries of masculinities and femininities through various cultural socio historical and political contexts and the tensions which arise from the constant challenges and reconstructions Violent and Vulnerable Performances Challenging the Gender Boundaries of Masculinities and Femininities contains fourteen chapters which demonstrate the situatedness of gender and its impacts on race class sex the body identity language work the family and further cultural socio political and economic processes *Gender under Construction* Ewa Glapka, Barbara Braid, 2018-03-27 Gender performativity its variances depending on their historical social and cultural contexts and the rituals representations and institutions involved in gender performances are some of the issues the authors addressed in this collection Gender under Construction takes a non essentialist view of gender and provides illustrative examples of gender constructive processes by pursuing them in various contexts and by means of diverse methodologies In so doing the book demonstrates that it is unfeasible to consider gender as a fixed biological trait Instead the authors propose to look at gender performance as ongoing processes in which femininities and masculinities enter multiple and dynamic intersections with a myriad of categories including those of nationality ethnicity class sexuality and age Contributors are Iqbal Akhtar Renata uk Ewa Glapka Deirdre Hynes Borja Ibaseta Martin King Ana Cristina Moreira Lima Mervi Patosalmi Marcia Bastos de S Andr a Costa da Silva Vera Helena Ferraz de Siqueira Christi van der Westhuizen and Isabelle V Zinn Once Upon a Time in the Contemporary World Elena Polyudova, 2016-04-26 This volume brings together a selection of streams present in modern mass media culture from classic cartoons to TV series The chapters form a rich mosaic of interconnecting themes and highlight the current process of transforming well known fairy tale plots The book considers recent media productions such as Once Upon a Time and Beauty and the Beast as modern fairy tales for children and adults showing these new versions of familiar characters to reflect the psychological demands of the contemporary audience in the post modernist cultural environment In addition the book explores new Internet fiction genres including fan fiction interactive fairy tales and fairy tale blogs As a part of cultural studies the book considers classic cartoons based on books such as Mowgli and The Little Prince from philosophical and

cross cultural points of view Fascination of Queer Stefano Ramello,2020-05-06 *Childbirth and the Display of Authority in Early Modern France* Lianne McTavish,2017-03-02 Throughout the early modern period in France surgeon men midwives were predominantly associated with sexual impropriety and physical danger yet over time they managed to change their image and by the eighteenth century were summoned to attend even the uncomplicated deliveries of wealthy urban clients In this study Lianne McTavish explores how surgeons strove to transform the perception of their midwifery practices claiming to be experts who embodied obstetrical authority instead of intruders in a traditionally feminine domain McTavish argues that early modern French obstetrical treatises were sites of display participating in both the production and contestation of authoritative knowledge of childbirth Though primarily written by surgeon men midwives the texts were also produced by female midwives and male physicians McTavish s careful examination of these and other sources reveals representations of male and female midwives as unstable and divergent undermining characterizations of the practice of childbirth in early modern Europe as a gender war which men ultimately won She discovers that male practitioners did not always disdain maternal values In fact the men regularly identified themselves with qualities traditionally respected in female midwives including a bodily experience of childbirth Her findings suggest that men s entry into the lying in chamber was a complex negotiation involving their adaptation to the demands of women One of the great strengths of this study is its investigation of the visual culture of childbirth McTavish emphasizes how authority in the birthing room was made visible to others in facial expressions gestures and bodily display For the first time here the vivid images in the treatises are analysed including author portraits and engravings of unborn figures McTavish reveals how these images contributed to arguments about obstetrical authority instead of merely illustrating the written content of the books At the same time her arguments move far beyond the lying in chamber shedding light on the exchange of visual information in early modern France a period when identity was largely determined by the precarious act of putting oneself on display *30 Americans* Rubell Family Collection, Franklin Sirmans,2008 Text by Franklin Sirmans Glenn Ligon Robert Hobbs Michele Wallace New Books on Women and Feminism ,1996 Umbrella ,1995 **Masculinity, Anti-semitism, and Early Modern English Literature** Matthew Biberman,2004 This study argues that modern antisemitism is a by product of tensions between received Classical conceptions of masculinity and Christianity s strident critique of that ideal Utilizing works by Shakespeare Milton Marlowe and others Biberman illustrates how antisemitism develops as a way to stigmatize hypermasculine behavior thus facilitating the transformation of the culture s gender ideal from knight to businessman Subsequently the function of antisemitism changes becoming instead the mark of effeminate behavior Consequently the central antisemitic image changes from Jew Devil to Jew Sissy Biberman traces this shift s repercussions both in Renaissance culture and what follows it He also contends that as a result of this linkage between Jewishness and the limits of masculine behavior the image of the Jewish woman remains especially unstable In concluding Biberman argues that the Gothic resurrects the Jew Devil bequeathing it to

the Nazis and that the horror genre is often a rewriting of Renaissance discourse about Jews

Creating a New Ideal of Masculinity for American Men Nicole L. Willey, 2007 This work examines the male characters presented in each of the following works Susan Warner's *The Wide Wide World* 1850 Fanny Fern's *Ruth Hall* 1855 Harriet E. Wilson's *Our Nig* 1859 and Harriet Jacobs' *Incidents in the Life of a Slave Girl* 1861 These sentimental women authors presented masculine ideals in their literature and have played an important role in the construction of gender in America

Annual Bibliography of Modern Art Museum of Modern Art (New York, N.Y.). Library, 1997

Perfect Beat, 2000

The British National Bibliography Arthur James Wells, 1996

Andrea Robbins and Max Becher Maurice Berger, 2008 This exhibition and catalog present the first examination of the portrait photographs of Andrea Robbins and Max Becher The artists' portraits like their radical landscapes and city scenes are powerfully evocative boldly subverting our expectations of the discipline of portraiture Rather than capturing the visual essence of a sitter they reveal identity to be multifarious transitive and culturally and historically bound Robbins and Becher capture their subjects in ways that transform enhance and accentuate social and cultural meaning They do so with the full complicity and respect of the people they photograph They spend weeks living with each community they document They immerse themselves in the stories of its citizens and history They interview its residents and participate in their rituals and customs They photograph them in various active stages of work play and home life Most important they allow their subjects to represent themselves not only as they would like to be seen but also in ways that illuminate the complexity of their humanity By seeing identity as volatile mutable and contingent these improbable portraits remind us that who we are is as much a matter of choice as destiny

BOOK JACKET

Cultures of Peace Elise Boulding, 2000 Sociologist Elise Boulding offers a collection of essays that emphasize her study of civil society during the second half of the 20th century She revisits her theme of connection among family community and government offering perspectives and advice on how to fuel the process of peace

Representing Gender in Cultures Elżbieta H. Oleksy, 2004 This book investigates the concepts of gender and representation in an interdisciplinary and comparative perspective from the viewpoint of a variety of European and North American cultural and intellectual traditions It contextualizes recent debates about the relationship between gender spectatorship and social and historical formations The issue of gender and representation is problematized by the inclusion of discussion on men and masculinities the area of study that today boasts a rich and growing body of work The volume further offers a new approach to various topics for instance positive feminist readings of mainstream Hollywood productions It analyzes visualizations of women as the embodiments of national collective narratives and deals with critiques of the representations of men in print media It also provides discussion of ideologies of gender and representation in the countries of the New Europe The book is an important source for undergraduates and researchers who want to learn more about the ideologies of gender and representation across cultures

Politics of the Modern Arab World Laleh Khalili, 2009 Covers the Arab world from Morocco to the borders of Iran with the focus primarily

on the 20th Century By choosing a wide array of authors many of whom are from the region or from the non Anglophone world the full breadth of worldwide scholarship on the modern Arab world is on display **American Book Publishing Record** ,1995 Postmodernism Maxwell Lincoln Anderson,2003 Transcript of an online symposium on the Georgia O Keeffe Museum website Oct 1 14 2001 The Modern Postmodern Dialectic American Art and Culture 1965 2000 Intended to be a follow up to the symposium Defining American Modernism 1890 present held in Santa Fe at the opening of the Georgia O Keeffe Museum Research Center July 12 14 2001

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