

De ontwikkeling van het kapitalisme

vrijdag 7 april 2023

11:20

Ontwikkeling van het kapitalisme

- Boom v 19e -> ontwikkeling kapitalistisch systeem
= economisch stelsel dat beruiste op de concentratie v de rijkdom in handen v privépersonen die hun bezit in vrijheid kunnen uitbouwen
- Ontwikkeling handelskapitalisme, gebaseerd op opbrengsten uit (internationale) handel
- Vanaf eind 18e eeuw: industrieel kapitalisme, gebaseerd op private eigendom v textielfabriek, steenkoolmijn, ijzerertsgebieden

Kapitalisme = gebaseerd op economisch liberalisme (A.Smith.) -> mens kan eigen lot in handen nemen

"hoe kan individu bijdragen aan welvaart v ied"? -> vrije markt waar aanbod en vraag de prijs v producten bepaald

Visie: "laissez faire, laissez passer" = geen plaats vr tussenkomst overheid -> protectionistische maatregelen, tollens, belastingen, productie bep.

Theorie (A.Smith.) = vrije markt, streven naar efficiëntie en winst moeten bijdragen tot welvaart v iedereen

=> onderbouw kapitalisme: een economisch maatschappelijk stelsel waar productiefactoren (machine, grondstof) = privé

+ streven naar winst = eigen aan de menselijke natuur

-> mensen gingen vrije markt als 'beste v alle werelden zien'

Kenmerken kapitalisme:

- Bezit = privé
- Gevolg v eco. Liberalisme (eco lib = theorie, kapitalisme = systeem in praktijk)
- "laissez faire, laissez passer" = slogan, vrije markt + geen staatsinmenging)
- Winst! (alles draait om winst, pas overleven als je rendement hebt)
- Prestatiegericht (kapitalisme zet mensen aan om te werken)

Pro's:

- Competitie zet mensen aan tot denken -> innovatie
- Zit groeiemodel achter, tijdens 19e eeuw groei: wereldproductie, industriële revolutie
- Trickle down = ied haalt er voordeel uit

Contra's:

- Er w vergeten dat het niet altijd goed gaat -> conjunctuur
->recessie -> achteruitgang + (schrik) -> geen lineaire stijging
- Bij crisis 'overheid moet niks' -> geen hulp, want 'eco herstelt zichzelf wel na crisis' (=manikement)
- Rijken (steeds kleinere groep) worden alsmäär rijker

Wat je moet kennen van de (vrijblijvende) oefening over de inzichten van prof. Paul De Grauwe over het economisch liberalisme/kapitalisme

Paul De Grauwe is doctor in de economische wetenschappen, was jarenlang verbonden aan de KULeuven. Vandaag is hij gastprofessor aan de London School of Economics. Tot de jaren 1980 was hij een overtuigd verdediger van de vrije markt. Gefieldelijk begon hij ook de beperkingen van de vrije markt (en het kapitalisme) in te zien. Vandaag verdedigt hij de stelling dat een tussenkomst van de overheid (bijvoorbeeld overheidsuitgaven) nodig is om de economie nieuw leven in te blazen.

Op basis van zijn jarenlange ervaring schreef De Grauwe in 2014 De limieten van de markt over de weldaden én de beperkingen van de vrije markt. Hierin schetst hij eerst de voordelen van de vrije markt: de absolute vrijheid van producent en consument (het zogenaamde gedecentraliseerde karakter) waardoor er ook een constante dynamiek bestaat om zichzelf te verbeteren. Dit laatste geldt zowel voor de producent die via technologie probeert voortdurend op zoek is om een beter en goedkoper product te realiseren, maar ook voor de consument die zoekt naar het beste product voor de beste prijs.

De School In Het Kapitalisme

**James McKeen Cattell, Will Carson
Ryan, Raymond Walters**

De School In Het Kapitalisme:

De school in het kapitalisme Loek Zonneveld, 1974 *Cultural Genocide: How Radical Capitalism Destroys People's Intellectual Skills* Pablo Medina Aguerrebere, 2024-08-02 Radical capitalists running some companies public organizations and governments resort to aggressive techniques to destroy people's intellectual skills Some examples of these criminal practices are preventing employees from enrolling in lifelong learning programs forcing students to go to unfunded high schools or allowing universities to become corporations that do not care about knowledge Citizens need to be aware of these corporate behaviors otherwise radical capitalism will destroy their social consciousness and condemn them to be enslaved people who only work and buy products but do not think and do not understand society In this book I identify some of these practices and propose ideas to protect people's right to learn This book consists of five chapters each focusing on different life stages childhood 0-12 years adolescence 13-19 years adulthood 20-39 years middle age 40-59 years and old age 60 years and above Each chapter includes 200 examples from different countries that prove how radical capitalists in some companies public organizations and governments try to destroy culture This cultural genocide affects citizens throughout their lives

The Intelligent Woman's Guide to Socialism and Capitalism Bernard Shaw, 1928 First printing June 1928 Appendix instead of a bibliography pages 465-470 **Fascism versus Capitalism** Llewellyn H. Rockwell Jr., 2013-11-25 Fascism vs Capitalism The Central Ideological Conflict of Our Times Fascism has become a term of general derision and rebuke It is tossed casually in the direction of anything a critic happens to dislike But fascism is a real political and economic concept not a stick with which to beat opponents arbitrarily The abuse of this important word undermines its true value as a term referring to a very real phenomenon and one whose spirit lives on even now Fascism is a specific ideology based on the idea that the state is the ideal organization for realizing a society's and an individual's potential economically socially and even spiritually The state for the fascist is the instrument by which the people's common destiny is realized and in which the potential for greatness is to be found Individual rights and the individual himself are strictly subordinate to the state's great and glorious goals for the nation In foreign affairs the fascist attitude is reflected in a belligerent chauvinism a contempt for other peoples and a society-wide reverence for soldiers and the martial virtues Lew Rockwell in this new volume examines the starkly contrasting systems of capitalism and fascism noting pro fascist trends in recent decades as well as the larger historical trends in the United States and internationally In Section One Rockwell focuses on the nature of fascism and its influence in Western society with a focus on American political and economic institutions In Section Two Rockwell examines capitalism as the enemy of and antidote to fascism Combining economics history and political philosophy this book doesn't just provide a diagnosis of what ails American and Western society but also sheds light on how we might repair the damage that has been done and with the help of the intellectual work of great minds like Murray Rothbard and Ron Paul we might as a society shed the fascism of our times and look to freedom instead *Education and Capitalism* Jeff Bale, Sarah Knopp, 2012

A conservative bipartisan consensus dominates the discussion about what's wrong with our schools and how to fix them. It offers solutions that scapegoat teachers, vilify unions, and impose a market mentality. But in each case, students lose. This book, written by teacher activists, speaks back to that elite consensus and offers an alternative vision of learning for liberation.

School & Society, 1922 **Gendered Capitalism** Paula De La Cruz-Fernández, 2021-05-05 *Gendered Capitalism: Sewing Machines and Multinational Business in Spain and Mexico 1850-1940* is a history of the gendered corporation, a study that examines how ideas and ideals about domesticity and the cultures of sewing and embroidery, being gender-specific, shaped the US-headquartered Singer Sewing Machine Company's operations around the world. In contrast to production-driven and culture-neutral analyses of the multinational enterprise, this book focuses on both the supply and the demand side to argue that consumers and the cultural worlds of those, mainly women, using the sewing machine for personal purposes or for the market-shaped corporate organization. This book is a global history of Singer, but it also focuses on the cases of Spain and Mexico to highlight nations where the sewing machine multinational never established manufacturing operations. Casa Singer was a mostly profitable and a long-term selling and marketing operation in both countries. *Gendered Capitalism* demonstrates that local Spanish and Mexican agents, both men and women, developed and expanded Singer's selling system to the extent that the multinational company was seen as domestic, both in the location sense and because of its focus on the private sphere of the home. By bringing the cases of Spain and Mexico and the cultural, everyday realm of practices related to sewing and embroidery to the center of the study of international business, *Gendered Capitalism* further reveals the layers of complexities and multitudes that conform the history of global capitalism. This book will be of interest to readers and scholars in the fields of business history, economic cultural history, management studies, international business, women's history, gender studies, and the history of technology. **School and Society**, 1922 *Het socialisme in zijn nieuwste schakeeringen* Andr. Sternheim, 1922 **De Nieuwe tijd**, 1900 *School & Society* James McKeen Cattell, Will Carson Ryan, Raymond Walters, 1922 Het verval der kapitalistische beschaving Sidney Webb, Beatrice Webb, 1924 De garoeda en de ooeivaar Herman Burgers, 2010-01-01 Deze nieuwe beschrijving van het wordingsproces van de Indonesische staat gaat ervan uit dat die staat zijn ontstaan niet alleen dankt aan de nationale vrijheidsbeweging, maar ook aan de Nederlandse heerschappij, waar die beweging zich tegen keerde. Daarom gaat het boek uitdrukkelijk in op voornaamste ontwikkelingen van het door Nederland in de kolonie Nederlands-Indi gevoerde beleid. Hier sluiten hoofdstukken op aan over de Indonesische nationale beweging en over de Japanse bezetting van de kolonie in 1942-1945. Die bezetting maakte de weg vrij voor de proclamatie van de Indonesische onafhankelijkheid en de stichting van de Republiek Indonesië in augustus 1945. Het daarop ontbrande conflict tussen deze Republiek en Nederland kwam in 1949 tot een onvolledige oplossing, waarna het geschil over West Irian nog tot een dertien jaar durende nasleep leidde. Meer dan de helft van het boek is gewijd aan een kroniek van dit conflict en zijn nasleep. Daarbij gaat ook ruime aandacht uit naar denkbeelden

en sentimenten die het beleid hebben beïnvloed **Essays in the Political Economy of Australian Capitalism** Edward
Lawrence Wheelwright, Kenneth D. Buckley, 1978 Soviet Russia ,1920 **Capitalism's World Disorder** Jack
Barnes, 1999 This may be the only millennium title on bookstore shelves today whose purpose is not to mystify and obscure
but to reveal and clarify The social devastation financial panics political turmoil and military assaults accelerating all around
us are not chaos They are the inevitable product of lawful and understandable forces unleashed by capitalism But the future
capitalism has in store for us is not inevitable It can be changed by the timely solidarity courageous action and united
struggle of workers and farmers conscious of their power to transform the world That is what this book has been written to
bring closer **In den greep van het barbarisme** B. Reijndorp, 1916 Lower Technical Education in the Netherlands,
1798-1993 Jan Wolthuis, 1999 *De Socialistische gids* ,1930 *Soviet Russia Pictorial* ,1920

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