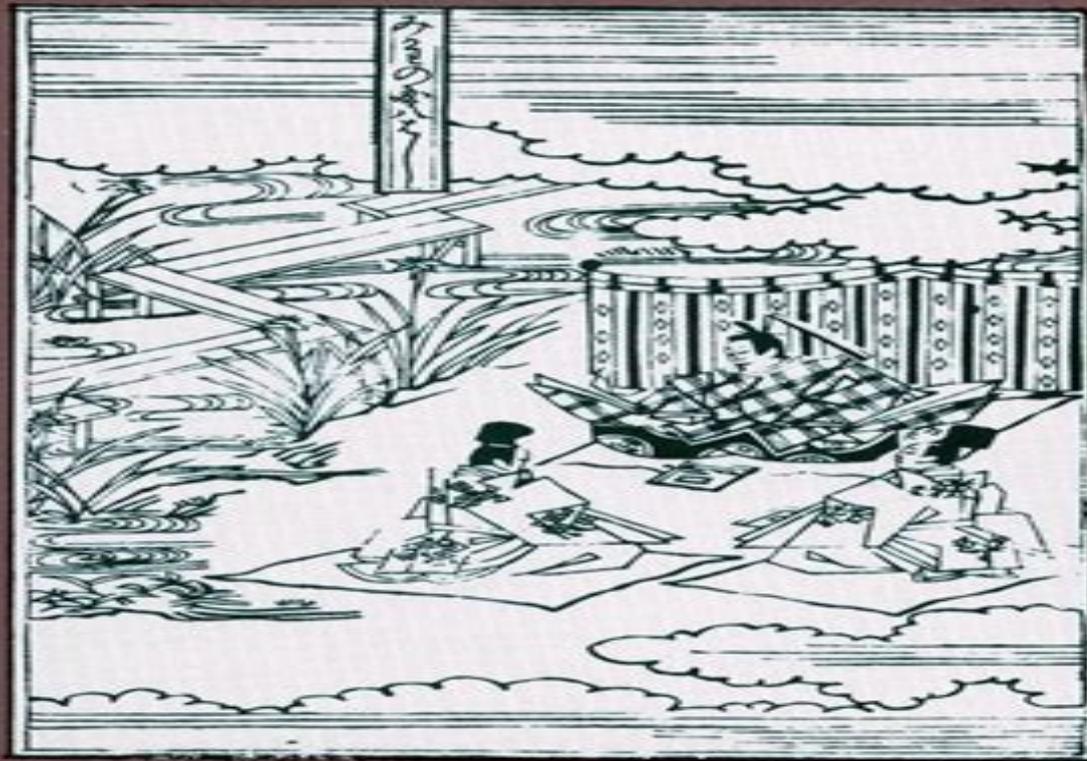


Classical Japanese Prose

An Anthology

Compiled and Edited by
Helen Craig McCullough



Classical Japanese Prose Classical Japanese Prose

Alexander Vovin



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Classical Japanese Prose Helen Craig McCullough,1990 This volume brings together in convenient form a rich selection of Japanese prose dating from the ninth to the seventeenth centuries a period during which the preeminent cultural and aesthetic values were those of the Heian court It contains 22 works representing all the major indigenous literary forms either complete or in generous excerpts and is particularly rich in writing by women and in autobiographical writings This anthology contains longer selections than the only other available anthology which was published in the 1950s and each selection is preceded by an introduction reflecting the most recent scholarship With three exceptions all the translations are by the compilers and almost all of them are published here for the first time Because of space limitations the compiler has omitted the two long masterpieces of the age The Tale of Genji and The Tale of Heike which deserve to be read in their entirety and which are available in paperback English translations The book contains an extensive general introduction thirteen illustrations five maps a glossary and a selected bibliography of works in English translation **A Reference**

Grammar of Classical Japanese Prose Alexander Vovin,2003 This complete description of the language of the golden Heian period 794 1185 features an innovative morphological analysis to facilitate reference usage and provides a comprehensive reference work for students of classical Japanese **The Princeton Companion to Classical Japanese**

Literature Earl Miner,Robert E. Morrell,Hiroko Odagiri,2020-09-01 The description for this book The Princeton Companion to Classical Japanese Literature will be forthcoming An Historical Grammar of Japanese Sir George Bailey Sansom,1928

Bungo Manual Helen Craig McCullough,1988 A handbook designed primarily as a reference tool for students of classical Japanese bungo who possess a working knowledge of the modern language The first of its two main sections discusses suffixes attached to each of the verbal bases recognized by Japanese grammarians the second treats important particles and miscellaneous parts of speech in alphabetical order with cross references to the first section three others show modern and classical verb and adjective categories and their bases There are also short sections on grammatical patterns respect verbs sound changes and traditional kana usage Includes an index compiled by John Wallace University of Wisconsin Madison Transactions of the Asiatic Society of Japan Asiatic Society of Japan,1885 **Genji & Heike** ,1994-06-01 The Tale of Genji and The Tale of the Heike are the two major works of classical Japanese prose The complete versions of both works are too long to be taught in one term and this abridgement answers the need for a one volume edition of both works suitable for use in survey courses in classical Japanese literature or world literature in translation and by the general reader daunted by the complete works The translator has selected representative portions of the two texts with a view to shaping the abridgments into coherent aesthetically acceptable wholes Often called the world s earliest novel The Tale of Genji by Murasaki Shikibu is a poetic evocation of aristocratic life in eleventh century Japan a period of brilliant cultural efflorescence This new translation focuses on important events in the life of its main character Genji It traces the full length of Genji s

relationship with Murasaki the deepest and most enduring of his emotional attachments and contains all or parts of 10 of the 41 chapters in which Genji figures including the Broom Tree chapter which provides a reprise of the themes of the book in romanticized but essentially truthful fashion The Tale of the Heike describes the late twelfth century political intrigues and battlefield clashes that led to the eclipse of the Kyoto court and the establishment of a military government by the rival Minamoto Genji clan Its underlying theme the evanescence of worldly things echoes some of the concerns of the Genji but its language preserves many traces of oral composition and its vigor and expansiveness contrast sharply with the pensive elegant tone of the Genji The selections of the Heike about 40 percent of the work are taken from the translator's complete edition which received great acclaim this version of the Heike is superb and indeed reveals to English language readers for the first time the full scope grandeur and literary richness of the work Journal of Asian Studies For both the Genji and the Heike abridgments the translator has provided introductions headnote summaries and other supplementary materials designed to help readers follow the sometimes confused story lines and keep the characters straight The book also includes an appendix a glossary a bibliography and two maps

A Poetics of Courtly Male Friendship in Heian Japan Paul Gordon Schalow, 2006-12-31 Western scholars have tended to read Heian literature through the prism of female experience stressing the imbalance of power in courtship and looking for evidence that women hoped to move beyond the constraints of marriage politics Paul Schalow's original and challenging work inherits these concerns about the transcendence of love and carries them into a new realm of inquiry the suffering of noblemen and the literary record of their hopes for transcendence through friendship He traces this recurring theme which he labels courtly male friendship in five important literary works ranging from the tenth century Tale of Ise to the early eleventh century Tale of Genji Whether authored by men or women the depictions of male friendship addressed in this work convey the differing perspectives of male and female authors profoundly shaped by their gender roles in the court aristocracy Schalow's analysis clarifies in particular how Heian literature articulates the nobleman's wish to be known and appreciated fully by another man

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